



*. . . of whom the world was  
not worthy. . .*

Hebrews 11:38

**M**oses, when he came of age, refused to be called the son of Pharaoh's daughter because he sought a better world for his people: a world where they would be truly free.

Michael, on the other hand, might have remained disengaged on the other side of the “big pond” after having visited Europe and discovered more perfectly the life and times of his namesake; a man who so “re-formed” Europe, that in the shakedown of events some of its “dissidents” felt it necessary leave the mainland altogether! The outcome of their adventure would be a new nation, whose higher ideals would inspire immigrants for years to come: challenging us with a belief that we are endowed by our Creator with qualities like His own: making us persons among our peers, as equals traveling along the highway of life. And thus, Michael became “Martin” Luther King, and his son helped change the course of history . . .

—And another young man living centuries earlier—would be a prophet, about whom children still sing to this day (“*Dare to be a Daniel . . .*”)—so radically convicted in heart, that he dare not spot his character with the dainties of the debauched society into which he had been lowered: Refusing to submit to a victim mentality, or to

defile himself with even the “best” of the Babylon’s brew that was being spoon fed to those all around him—insisting instead on pursuing a higher calling with men of like passion; eventually standing head and shoulders above the “everybody’s doing it” crowd—and be entrusted with insights from God, Himself, that would save the lives of many of his peers, and one day point to the very Messiah who would lay down His own life, and pay for the sins of all who want to turn away from the Dark, and willingly embrace God’s kingdom.

Yes, all of us live in times that try men’s souls, in some way or another—sometimes on a battlefield, but always in matters of integrity; to turn what are stumbling blocks for others—into stepping stones to do what is right; so that we may be more than “wounded warriors,” but become champions of Glory.

And today, as our nation is emerging from a battle fought with a bug

(continued . . .)

This Month's Features:  
 1. NWO...or NOTW ??  
 2. GIVING BIRTH (Can You See It?)

of uncertain origin, the powers that be (also known as the “Deep State”?) — appear to be covert with COVID, and complicit with those consuming our nation’s once lofty flight towards true greatness: cashing in our economy (“going for broke” with our monetary system, while printing money like water) —while at the same time trying to erase what was earlier paid for with blood, sweat and tears; after fleshing out a Constitution that was once the envy of the civilized world. “America is not exceptional,” they now tell us, “for the God that America once believed in, is little more than a myth.”

So now, we must submit to new “realities:” to sexual moods that are little more than virtual dreams. With girls who would be boys, and men who know not if they are women—unless it be to win a medal while competing in games with others who “think” they are female(?). —Forgive me, I know that such is forbidden: We must not think such thoughts within a culture that has officially announced our entrance into the era of a New World Order.

For in 1990, after the fall of the Berlin Wall and the collapse of Communism(?) we thought that we had entered a whole new era, and that it was safe to openly declare that we now live in a new world where, as President Bush put it:

We stand today at a unique and extraordinary moment. The crisis in the Persian Gulf, as

grave as it is, also offers a rare opportunity to move toward an historic period of cooperation. Out of these troubled times, our fifth objective -- a new world order -- can emerge: a new era -- freer from the threat of terror, stronger in the pursuit of justice, and more secure in the quest for peace. . . . Today that new world is struggling to be born, a world quite different from the one we've known. A world where the rule of law supplants the rule of the jungle.<sup>1</sup>

—Only, today, the jungle appears to be supplanting *civilization*, and with the current situation in Europe being what it is—one wonders where this new world that is “struggling to be born” will lead us, within this 21st century.

Yet for those whose hope is in another Leader, and King, Whose values are higher than the present world system; we realize that the war is not yet over. For the Scriptures themselves (as outlined in our last UPLOOK) have not only forecast the rise of the current world order—but also agree that such is not an end in itself . . . Being only a *means* to an end. And it yet pays to pursue living as one of *God’s* champions, my friend. For one day the trumpet *will* sound:

*Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"*

Revelation 11:15

Come, let us prepare to reign with Him . . .

## NWO . . . OR

## NOTW

(“Not Of This World”?)

*Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to [My enemies]; but now My kingdom is not from here."*

John 18:36

On June 17, 2015 a young radical entered a historic Black church, sat in the back of its mid-week prayer meeting for approximately one hour, and then opened fire on those in attendance: taking the lives of nine members in attendance, including the pastor. His intent, he later admitted, was to start a race war within the United States. Instead, after much additional prayer, the members of the AME church forgave that 21 year old, disturbed, individual. . . .\*

I ask you: Is this the way to win a war against evil? For we have “read the back of the Book” and dared to draw radical conclusions concerning our day

\*However, the Police performed their duties (Romans 13:1-5).

and times (by linking prophecies from both Old and New Testaments) to make them relevant for our day.

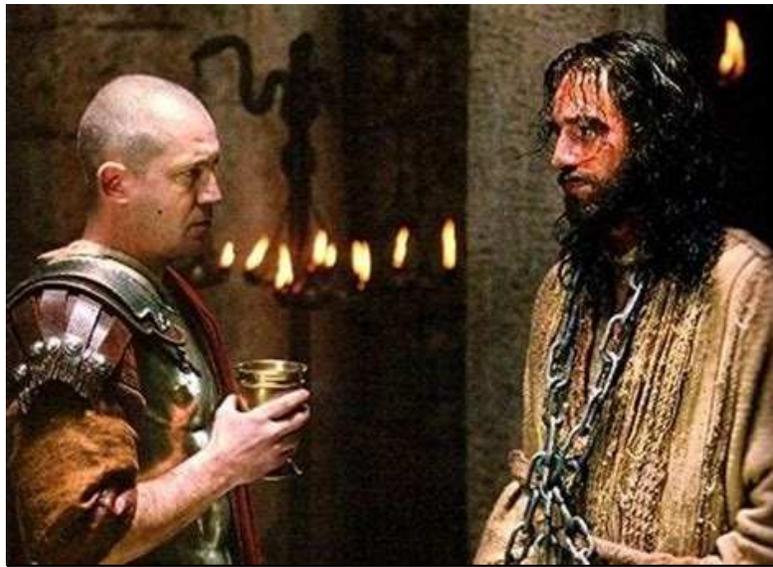
Is this even politically correct? Are the events that tear at the heart and soul of our nation relevant to Christians seeking to live holy lives within a society that now seems (quite literally) Hell bent? Perhaps the monks in the Middle

Ages had it right! Maybe we should all go off to caves (or Convents and Monasteries . . . while wearing monitoring devices to eliminate unsavory practices . . .)—and simply wait for “the end” of all these things?

Or, by extending the logic above, and taking a more protestant approach—perhaps we should simply insist that none of us will be here when the shooting starts, as vaccine mandates evolve into digital tracking systems that bear an eerie resemblance to the warnings posted in John’s Revelation, regarding (sh-h-h-h) the Mark of the Beast (Rev. 13:16, 14:10-12) . . .

Of course, in either case, we would simply be *eliminating* from society the potential “salt” and “light” in the world, that Jesus *commanded* us to become within our communities: We would be doing no more than hiding our heads in the sand as we “mind our own business” and play devil’s advocate by cooperating with the removal of the cleansing and restraining potential of Heaven’s Kingdom; even as the world insists on descending into ever more darkness.

<sup>14</sup> “You are the light of the world. A city that is set on a hill cannot be hidden. <sup>15</sup> Nor do they light a lamp and put it under a basket, but on a lamp-



“What is truth?”

*stand, and it gives light to all who are in the house. <sup>16</sup> Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”*

Matthew 5:14-16

So, does this admonition suddenly get “cancelled” when the world gets really dark, around us? -- Is this what the believers of the first century believed, and practiced, as they suddenly found themselves facing such incredible persecution that their enemies *literally* set Christians on fire to light up their night gardens, and illuminate their debauched Roman arenas? Is this what the apostle Paul meant when writing to the Christian church at Phillipi?

<sup>14</sup> *Do all things without complaining and disputing, <sup>15</sup> that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, <sup>16</sup> holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.*

Phillippians 2:14-16

Or, is this what the writer of the

Apocalypse was pointing to when mentioning the very special position of honor that those who endure hardship for His sake—will be given, after Christ returns?!

<sup>4</sup> *And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast*

*or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.*

But wait! Let us continue our reading, at least into the next verse:

<sup>5</sup> *But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.*

Revelation 20:4-5 [emphasis added]

**S**o, if the ones who will be given “Purple Hearts” (so to speak) at Christ’s returning, are the very ones who will have endured serious persecution (see also 2 Timothy 2:12a)—should this not embolden us to believe that those privileged to take a stand for the Lord in times of trouble, will also be favored with Heaven’s *enabling* to display the grace of God in their “finest hour” (Matthew 5:10-12, 10:17-20)???

Yet, there is something about Jesus’ statement before Pilate (and Pilate’s response) that concerns me, right now—more than the eventual Marking system of a worldwide cashless society: It is Messiah’s specific statement concerning the very nature of His kingdom, today—even in the face of imminent danger.

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# GIVING BIRTH

(CAN YOU SEE IT?)

<sup>1</sup> Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars. <sup>2</sup> Then being with child, she cried out in labor and in pain to give birth.

Revelation 12:1=2

Great controversy often surrounds great truths, and a proper interpretation of our opening text is certainly no exception to this rule. For while on the one hand some have used it to support idolatry and worship a literal woman, on the other, many have missed the possibility of seeing the key it presents to unlock what follows—while laying the groundwork for a better understanding the New World Order (in the next chapter). This potential of missing obvious truths as they lay open in plain sight, is reason enough to pay closer attention to repeated scripture warnings of gross delusion in the terminal generation: Realizing that such warnings are a necessary “irritation.”

Thus, a signature caveat faithfully appears in each of the first three gospels outlining Christ’s description of future events—with each prophetic discourse opening in a cautionary voice:

*And Jesus answered and said to them: “Take heed that no one deceives you.”*

Matthew 24:4

This warning appears in the opening comments recorded by Matthew (above) as well as Mark & Luke’s gospels (Mark 13:5, Luke 21:8). —With each gospel also carrying a curious clarifying statement: saying that many false leaders will either declare that they are The One (“I am he” in the gospels of Mark & Luke) or outright proclaiming, “I am Christ” (as in Matthew’s gospel).

In every case this “religious sounding” warning follows directly behind the warning regarding the general subject of deception in the end times. John’s gospel, of course, does not contain such a warning at all. Instead, the Lord gave this disciple whom Jesus loved ( John 13:23, 20:2, etc.) an *entire book* on prophecy at the end of the Bible (the Revelation) . . . .

The main concern presented by these deceptive *religious* statements, is that such delusions can be expected to **arise from within**: from among those who have an interest in following Christ (otherwise, why identify the deception so closely with Christ, Himself??). One more point before moving on: Since we know that the Church is intended to be a bright light within a world of darkness—the only way that the Darkness may be expected to prevail at the end of the age . . . is if the world’s #1 Light source were to start to diminish!

This “dimming of the light” is actually forecast/prophesied within Christ’s story of 10 virgins going to sleep within Matthew’s gospel (Matt. 25:1-5)—just before a cry at Midnight (vs. 6)—and similarly by the apostle Paul, **who states flatly that the rise of the Antichrist cannot take place until after the Church has dropped the ball** and experienced a great “falling away” (2 Thes. 2:1-3).

—As for those sleepy heads we encountered in Matthew’s gospel (chapter 25:1-10)? The apostle Paul says that we should *not* sleep as others do (1 Thes. 5:6)—offering to us the possibility of being God’s champions, instead of dozing off, on the sidelines . . .

One more very important point raised by each of the three gospels: There is a warning concerning premature imminence. “Imminence” is an expectancy that something *will take place at any moment*. *Within the New Testament there is a feeling of imminence* (such as in Acts 3:20-21, for example)—while mak-

ing no actual, dogmatic, statement concerning an exact date, or time, for Christ's returning (Matt. 24:36, Mk. 13:32). In other words, wherever we may feel that we are, today, on the prophetic timeline: **our expectancy of Christ's returning should produce in us –not a feeling of having a short sprint, before us, . . . but a marathon, with ourselves flying across the finish line . . . not just barely making it.** Thus, within Christ's Olivet discourse, Jesus gives definite flags (or sign posts) to look for, as we round the bend and start to sense that we are approaching that "finish line." We will list three major flags, here, before we returning to our opening text from the Revelation, that actually lays the groundwork for discerning much of the New Testament within the symbols of John's Revelation . . .

The three sign posts we are invited to look *through* to interpret current events pointing to Christ's returning. [Going from general, to more specific] are:

1. Intensifying upheaval in our world: both geopolitically and geologically (in government & nature, itself)

<sup>6</sup> *And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet.* <sup>7</sup> *For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.* <sup>8</sup> *All these are the beginning of sorrows.*

Matthew 24:6-8 [emphasis added]

2. Pinpoint tribulation: aimed specifically at God's people. Within the Olivet discourse this appears in two areas of abominating influences that extend world-wide. One is specifically stated to refer to the Jews (the Diaspora –Luke 21:20-24). The other desolating influence applies more generally all believers on earth, in what Jesus refers to as the "abomination of desolation."

<sup>15</sup> *"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),* <sup>16</sup> *then let those who are in Judea flee to the mountains.* <sup>17</sup> *Let him who is on the housetop not go down to take anything out of his house.* <sup>18</sup> *And let him who is in the field not go back to get his clothes.*

Matthew 24:15-18 [emphasis added]

Jesus gives definite flags (or sign posts) to look for, as we round the bend and sense that we are approaching "the finish line."

Please notice the parenthetical statement, which is underlined, in verse 15. This parenthesis also appears in Mark's gospel (Mark 13:14). It is an extremely important warning, and denotes reference to a past event which is often *misinterpreted* in its *application* to our future. I call this a "Pearl Harbor Prophecy"—drawing parallels between Pearl Harbor and 9-11—which may be read about on the website.<sup>2</sup> We have no time to unpack that warning here. **Our purpose here, is to simply discover a skeletal framework of the church age, as it is outlined by our Lord. Later, we will fill in some of the incredible details made available elsewhere, particularly in John's Revelation.**

One point more before moving on: The above forecast also includes a warning *against* assuming that when this abominating event takes place, Christ's return will then be imminent. For the above event will actually mark the *beginning* of what is called the "great tribulation" (Matt. 24:21, Mark 13:19). Luke skips this commentary in his 21<sup>st</sup> chapter, choosing to focus instead, upon the fact that the Diaspora must end before Christ returns (Luke 21:24)—which has already been accomplished with the re-founding of the nation of Israel on May 14, 1948 . . .

3. The final main event that precedes (and in some ways initiates) the second arrival of the Lord is "the sign of His coming" in which all of creation will appear to erupt, as nature itself appears to assist in giving birth to Christ's arrival from the heavens (Romans 8:22). At this point, Christ's returning *will* be imminent!

<sup>29</sup> *"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.* <sup>30</sup> *Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.* <sup>31</sup> *And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.*

Matt. 24:29-31 (Mk. 13:24-27, Lk. 21:25-28)

If you wish to read another graphic description of this last event which will take place with a trumpet blast (as noted above)—see also 1 Thes. 4:17, 1 Cor. 15:51-

(Continued on page 6)

53, etc.). Now, for those paying close attention to the revelations that we have been garnering from the gospel writers' forecast of events to be fulfilled within the New Testament era . . . . Something may now be knocking at the back door of your mind: a question, and it is this: "If Christ has left us all this information in a single chapter (or two, Luke records similar events in his seventeenth chapter as well)—what on earth has God revealed to John?? For in the gospels we have been given a glimpse of future events in one or two chapters: John's Revelation contains *twenty-two* of them!

Before even attempting to answer the above question, a very special caveat must be issued before starting our "digging for gold" in the study John's Revelation of Jesus Christ. It is a very important truth, which we are about to demonstrate in one of the clearest statements of this fact, buried within that amazing prophecy: It is this:

### JOHN'S REVELATION OF JESUS CHRIST CONTAINS OVERLAPPING VISIONS!

What does the above statement mean, in plain English? It means that major events of the New Testament era, taking place on earth & in Heaven—are forecast over and over again, from differing perspectives, within the narrative of the Revelation. *The easiest way to illustrate this fact is to examine the verses of John's twelfth chapter—quoted at the opening of this article—which starts out by describing the birth of a special child.* The name of this Child? Jesus Christ (see Rev. 12:5 & 19:11-16).

Welcome to the Revelation of Jesus Christ!

<sup>1</sup> *Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.* <sup>2</sup> *Then being with child, she cried out in labor and in pain to give birth.* <sup>3</sup> *And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.* <sup>4</sup> *His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.* <sup>5</sup> *She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.*

Revelation 12:1-5

**W**e only have room to "dip our toes into the waters" before running out of space. Therefore, we will redeem this time by laying groundwork for future study. First of all, the proper name of this book is not "the revelations," or "John's prophecy," but: The Revelation of Jesus Christ. Even more exactly, the opening line lays out its synopsis as: "The Revelation of Jesus Christ, which God gave Him

to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John" (Revelation 1:1). Earlier, we may have read revelations given to other prophets, (Isaiah's prophecy, Ezekiel's, Daniel's, etc.), All are special, but this one is described as the Father's gift to His Son; to share with His Bride (that's us!).

*I suggest, therefore, that we approach this section of the Bible with particular reverence:*

*Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.*

Revelation 1:3

Secular textbooks (in college, for example) have the answers at the back of the book. You can read the textbook, and "fill in the blanks" from answers located in the back. As with much in the Kingdom of God, however, the reverse is true with this Book: We read the answers at the back, and very often find that we must re-read the earlier part of the Bible to make sense of the "answers"—which we were so certain that we understood before turning back to those pages! Not only so, but this "back of the book" has its own "answer section" as well. As an example, in our opening text from the twelfth chapter we may identify several of the symbols by reading different parts of the Bible, and discovering the meaning of:

The twelve stars: Israel's twelve tribes, as was revealed to Joseph in a dream (Genesis 37:9).

The woman, herself, is most easily identified as Israel (since this is an entity "larger than life")—going through the trials and tribulations (or "birth pangs") outlined in the whole of the Old Testament, itself, as Israel awaited the coming of the promised seed of the woman Who would be born, and crush Satan's head (Gen. 3:15).

The great red dragon, is the devil himself—as stated in verse 9, of this same chapter.

The Child who was to be born—and was scheduled for a "late term abortion" by our enemy (the devil)—whose plans were actually executed by the evil king Herod, via infanticide, with the murdering all babies born in Bethlehem, two years old and younger (Matt. 2:1-18).

The Child being caught up to Heaven, of course, represents Christ, at His ascension (Acts 1:10).

And it is here that the study starts to get really interesting in the text that follows (which we cannot explore due to lack of space, today)—describing the Jewish Diaspora in the wilderness of this world, for example, as Israel waits to return to "her place" (Rev. 12:15 --in the land of Israel). And yes, WWII is also outlined in this chapter, with a little help from the prophet Daniel. . . .

To be continued!

†

(continued from page 3)- NWO ...?

To remind ourselves of that day of infamy, when Christ was on trial prior to crucifixion, let us review the details of that short exchange between Christ and His would be prosecutor—as Pilate starts to feel a sense of uneasiness (from his own conscience) and we begin to wonder who, exactly, is on trial: Christ, or Pilate?

First, we must honestly reflect on our Lord's commentary on the Kingdom over which He really *does* reign.

Pilate continues the exchange by asking a question:

<sup>37</sup> *Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."*

John 18:37

Oh, no! Jesus! You did not really say that, did You?? Do you not realize that they would cancel you in an instant today (Elon Musk notwithstanding)?

Yet Pilate really seems very much ahead of his time, as he queries:

*What is truth? (vs. 38).*

Of course, we know that Jesus *is* the Truth (John 14:6). Yet, Jesus did not press Pilate with this answer; leaving the question open for true followers of His to answer as they encounter those around them—by their actions. Yet just in case we *are* tempted to remain silent, it might be helpful to remember what Christ said to us as He not only shined the Light of Heaven upon our world, but prepared to *die* for His own faithfulness—and then . . . *arise from the dead!*

There is sometimes much debate within Christian circles as to what the church (the real one, that is blessed of Heaven) is supposed to be doing in

our world, today. For Jesus said that the very gates of Hell cannot prevail against us (Matt. 16:18). Now “gates,” my friend, do not move: gates are stationary! So within this very statement of the Church's founding by our Leader, Jesus implies a call to be proactive (at the very least) as we realize that He definitely expects for us to “attack” the evil within our world. Yes, yes, we are to be “tactful” (!!) when possible. Yet, within an environment such as we are now encountering, how are we to interpret such “diplomatic statements” as those listed by the apostle Paul?

A sampling:

<sup>18</sup> *If it is possible, as much as depends on you, live peaceably with all men.* <sup>19</sup> *Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.*

<sup>20</sup> *Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."* <sup>21</sup> *Do not be overcome by evil, but overcome evil with good.*

Romans 12:18-21

Still, in light of the current environment, and the “Pride” marches being executed in our streets, as Drag Queen Story Hours continue to gain momentum in the Kindergartens of our public schools—the above admonition seems rather tame, don't you think? Perhaps now is the time to apply a more radical perspective afforded by Christ's sermon on the Mount?

<sup>43</sup> *"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'*

<sup>44</sup> *But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,* <sup>45</sup> *that you may be sons of your Father in heaven . . ."*

Matthew 5:43-45

—But this is not quite as radical as the

marching orders issued just before those given above: . . .

<sup>38</sup> *"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'* <sup>39</sup> *But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also."*

Matthew 5:38-39

**O**uch! And you thought you'd never find anything so urgent, in life, that you would have to carve out additional time, from your busy life, to really pray! No wonder, I increasingly sense a need to get away privately, and seek His face!

“But, Frank,” you may say to me, “I really am born again, and have the Holy Spirit living within me, to empower me to live a holy life—and Scripture tells me not to worry about anything (Jn. 3:3-16, Phil. 4:6-7)”!

True, true, my friend, yet the Light does not affect the darkness unless it is held high for all to see—and walking in the Spirit *necessarily* presents a challenge to the evil about us, does it not? What of Paul's (almost incidental) commentary about what it is to live a Spirit filled life, in his admonition to the church at Ephesus—telling us that:

<sup>14</sup> . . . *we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,* <sup>15</sup> *but, speaking the truth in love, may grow up in all things into Him who is the head--Christ--*

Ephesians 4:14-15

All of this is to say that when our neighbors (and little children) wonder in the night hours, “What is truth?” WE should live such lives, that they begin to discover the answer(!) when rubbing shoulders with us, in every day life—having encountered persons whose citizenship is not in fantasy land: but truly in God's Heaven.

# What Must I Do?

*“Believe on the Lord Jesus Christ, and you will be saved.”*  
Acts 16:31

## How?

*... If you will confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him from the dead, you will be saved.*

*For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.*

Romans 10:9,10

## In Other Words

**Acknowledge:** your need

—as a sinner (Romans 3:23, II Cor. 5:14-15)

**Accept:** His work on the Cross —to be your Savior

**Confess:** your acceptance of His lordship over you.

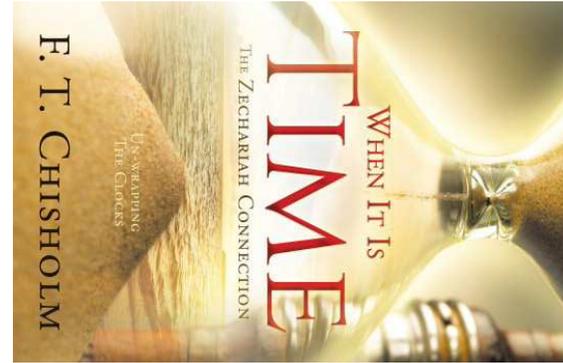
**Live for Him:** with your new life.

*For the scripture says, “Whoever believes on Him will not be ashamed.”*

Romans 10:11

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1. NWO ...or NOTW??  
2. GIVING BIRTH (Can You See It?)

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A Comprehensive Approach

—to end time events

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### ENDNOTES;

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<sup>1</sup>Presidential archives. <http://www.presidency.ucsb.edu/ws/?pid=18820> accessed, 2022/4/30.

<sup>2</sup>See “The Pearl Harbor Prophecy” at <<https://theuplook.com/files/129547716.pdf>>

