



One other comment/commandment made by Jesus seems pertinent here, for He said em-

phatically that the fear of death, itself, should not be our supreme fear. Said He, “*And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell*” (Matt.10:28). In other words, He not only stated that there is a hereafter—but that our ultimate destination is based on a point of decision, and a fork in the road, when facing our eternal destiny—leading to one of two places: either Heaven or Hell. Thus, although some motivational speakers (and preachers) may deny it, it really is appropriate for our ultimate fear to be that of offending God, and of missing an entrance into that place of eternal joy

... *A time to mourn, and a time to dance.*

Ecclesiastes 3:4b

Every society that desires to be cohesive and join together as a people, must agree on certain basics: of right and wrong, of things we love or detest, and of what we must ultimately...fear. This is what the children of Israel encountered as they came out of the slavery of Egypt and entered the wilderness on their way to their Promised Land. After arriving at Mt. Sinai, they were given the Law by Moses: a codification of right and wrong; of things acceptable and those detestable. They were to love God, and hate evil; to love their neighbor and to fear nothing & no one, but God.

When Jesus came, He also made it official that there is a “hereafter” when saying that not only is the LORD the God of Abraham, Isaac, and Jacob—but that He is also *the God of the living*: stating not only that “God is,” but that Abraham, Isaac and Jacob *yet live* (Matt. 22:32). In so stating, the Law given by Moses—while still very important, took a back seat to things eternal. The moral law began to take on an eternal tone, and living for God started to look more like an international experience, than one of a single nation (Israel) alone: as the Kingdom of God, became the Kingdom of Heaven.

(continued . . .)

1. TO TRULY LOVE, AGAIN
2. GOD IS NOT ON LOCKDOWN

—that Christ paid for so dearly, on the Cross of Calvary (before rising from the dead!). And it did seem that until this past year, there was at least a tacit (if not open) agreement on these underlying principles within our land. However, in 2020, although these truths were obviously already being eroded, they came under open political attack. Our nation's primary fear has now become one of fearing that *our bodies* may be offended, not God.

This last statement has been verified, and legally re-enforced, by our government's repeated insistence on considering Church attendance "optional" and not essential. This, in spite of the Scriptural admonition not to forsake the assembling of ourselves together "and so much the more, as you see the Day [of Judgment] approaching" (Heb. 10:25). In other words, just as people consider it essential to go to a hospital when their body is very sick, Christians consider it essential to assemble, physically, to encourage one another in times of crisis. "Virtual" meetings aside, human beings are social creatures, and placing church gatherings on any level, other than at the very top of the list means that our country is choosing not to practice what our dollar bill so proudly declares; that "In God we Trust." Period.

Finally, to round out the opening state-

ments regarding agreement on right and wrong: allow me to simply state that our country, in 2020, has now set out to *officially* redefine right from wrong, *in practical ways* that are outside of the Judeo-Christian (biblical) ethic upon which this republic rests, within our Constitution. Right and wrong, and even morals, are now being defined in terms of "race." With our supreme **fear** being that of the physical loss of life. In a sense, therefore, the year 2020 has truly become "a time to mourn."

Christians, myself included, have had a serious awakening in regard to considering this society our safe haven and, America, a supreme hope for our children's future. My constant references to the fact that America's decline *is* portrayed within Bible prophecy (ergo in not completely flattering terms) has been very difficult for many Christians to consider, much less accept. Yet, as you will see today (if you continue reading) not only may our personal and present lives still be abundantly enriched by our relationship to Jesus, the Christ; within these times of crisis—but our present crisis is, by no means, the very first time that our God has had to place our world into a divine "reset" to get it spinning again, in the right direction.

In other words, with our God, there is always "a time to dance" with His Kingdom. For our God **never goes on Lockdown.**

Be blessed in Jesus.

Bro Frank

To LOVE AGAIN

... you have left your first love

Revelation 2:4

Now here is a statement that can be perplexing, not to say, quite challenging(?!). For Christ makes this statement about leaving one's "first love" to a church that, from all points external, seems to be an ideal organization. He makes notable commendations—comments made by the Ab-

solute King and ruler of the Universe, if we should choose to look that far into His domain: but more appropriately, He speaks as the Supreme Lover of our souls. Thus, His high and exalted position only lends added weight to His offer of love and acceptance to us, paid at such a price that none of us can really fathom—even while still remembering the season of year we have just celebrated: Christ's entrance into this world as a lowly "waif" of sorts: a mere infant child: Someone that most would not fain to give a second thought or glance in His direction . . . if it were not for the *many* angels announcing His birth on the nearby hillside!

¹³ *And suddenly there was with the angel a multitude of the heavenly host praising God and saying:*

¹⁴ *"Glory to God in the highest, And on earth*



peace, goodwill toward men!"

Luke 2:13-14

No one, and I do mean NO ONE, in all of human history has ever received such an honorable “mention” from Heaven, when entering our world. Certainly not Moses, who was simply born under duress (to say the least) with a price on his head, so to speak: mandated by the supreme ruler of the world’s main Super Power (the Pharaoh of Egypt) at that time: that every male child be killed upon exiting the mother’s birth canal. Nor did even Samson—who received honorable mention, preceding his conception, as a *super deliverer* who would, by sheer brute force, elbow his way into Philistine strongholds. Yes, this “superman” (the real one, in actual human history) had *his* birth announced by a single, majestic, Angel (with a capital “A”) preceding his birth. Note, with me, *some* of the similarity between his calling, and our Lord’s anointing:

⁵ For behold, you shall conceive and bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:5

Samson, a physical “superman,” would be a Nazirite (with his hair uncut) from the womb. Does this sound fa-

miliar? Reminiscent, perhaps, of a future Deliverer who would have a similar calling as a *Nazarene*?

And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

Matthew 2:23

Theologians are divided over how the above statement should be interpreted, since there is no *direct* and distinct prophecy foretelling that the Messiah would be a “Nazarene”—so, perhaps, we might take the liberty of allowing ourselves to think back to the most famous of the “Nazirites” in biblical history, namely, Samson: the mighty *physical* deliverer who lived during the period of the Judges, just after Israel had entered her Promised Land and “settled down,” and started on a merry-go-round of a continual “up and down” relationship with the LORD, in their commitment to Him. One generation they would be “up” and “hot” in their

commitment to the Lord under godly leaders such as Deborah (Judges 4 –when the men were too weak-kneed to lead, Judges 4:6-9) or Gideon, who was a man of exceptional faith, considering the day he was living in (Judges 6:12) –but, who was yet unwary of the dangers associated with success and wealth; often arriving on the heels of success (Judges 8:23-27). All of these attempts at

deliverance would culminate in an ultimate attempt (through brute force) to bring about deliverance through the infamous life of Samson—whose weakness, and downfall, you may recall was that of becoming sexually seduced, by Delilah—one of the saddest stories in all of holy writ, second only to that . . . of David, the man after God’s own heart (1 Sam. 13:14, Acts 13:22)!

How sad that the “super men” of Israel’s past, often seemed to have this same weakness, of misusing love, or loving. Which brings us back to our original theme, of “losing our first love.” What is this, anyway? What is our “first love”?? Before attempting to give a true answer to this question, it would be advisable to note what it is *not*, for the Lord says, very clearly:

⁵ Remember therefore from where you have fallen;

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**How sad, that the
“super men” of
Israel’s past, . . .
[misused] love.**



GOD IS NOT ON LOCKDOWN

And as it was in the days of Noah, so it will be also in the days of the Son of Man: . . . when the Son of Man is revealed.

Luke 17:26, 30

There are two incidents, within Holy Writ, wherein the earth is described as being inundated with water as the entire planet went into “lockdown,” so to speak. One is referred to, above, wherein Noah prepared for a flood that would wipe out everything living, outside of his ark. The other, involves a similar catastrophe at the very opening of the Bible. Such is an “in your face” experience, as you open its very first pages and are invited to look back in time. Yet if we are not careful, its comments may seem so “quaint” that we may simply step over this threshold of that pre-Adamic world, without concerning ourselves with statements were left “unsaid” — until over a thousand years later, when prophets were allowed to peek into a spiritual realm that, up until that time, had largely been cloaked in great mystery. But let’s take these “cosmic lockdowns,” one step at a time, shall we? First, by approaching the very opening of Holy Writ:

¹ *In the beginning God created the heaven and the earth.*

² *And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

Genesis 1:1-2 (KJV)

When looking back into this watery chaos out of which the very Garden of Eden would soon be created by God, we would do well to first remember what prophet Isaiah’s said concerning the earth’s original creation, and God’s primary intent:

¹⁸ *For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.*

Isaiah 45:18 (KJV)

So, now we know (as we may have already suspected) that when God originally made this planet, He “created it not in vain, He formed it to be inhabited . . .” and then something, very terrible, went horribly wrong. For we also know, from the text which follows in Genesis, that the old serpent, called the devil and Satan (Rev. 12:9) suddenly appears in the Garden that the Lord had so carefully, and meticulously, created for Adam to enjoy (Genesis 3:1). In fact, another prophet who lived approximately 150 years after Isaiah (Ezekiel) also wrote of these angelic beginnings—and of their experience, wherein Lucifer was cast down (and fell as lightning—Lk. 10:18).

Putting this all together, with the text which follows, we are given a glimpse with particular insight into that earlier world, wherein angels reigned in some sections of our universe, in a manner that made them *very* interested in what God was doing in Eden. The *reason* I believe they were so interested, appears to be because some of them (or, particularly, the one referred to by Ezekiel as a monarch over the planet—Eze. 28:14-17) had essentially . . . destroyed the planet.

Isaiah is quite specific, and really gets to the point of why this angelic personage (originally named “Lucifer” within the passage) came to his demise. Why was Lucifer cast out of Heaven? Because of pride.

¹² *"How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations!*

¹³ *For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north;*

¹⁴ *I will ascend above the heights of the clouds, I will be like the Most High.'*

¹⁵ *Yet you shall be brought down to [Hell], To the lowest depths of the Pit.*

Isaiah 14:12-15

One more comment, concerning this fall, may interest to Christians studying the creation account in depth. It

involves a commentary about what happened to the earth during Lucifer's demise: he desecrated the planet. The following statement is made in reference to Satan's (formerly Lucifer's) banishment to the pit, without fanfare (or honor), as a shameful and despised being, in the regions of Hell.

"Those who see you will gaze at you, And consider you, saying: 'Is this the man who made the earth tremble, Who shook kingdoms, [?]"

Isaiah 14:16 (NKJV)

Please note those words, carefully: This personage actually "made the earth tremble," and "shook kingdoms." How might this be accomplished, one wonders? Just a thought, in light of the way Genesis chapter one is worded, and in the light of the fact that angels are *much more* powerful than mere mortals. Further, in his pre-damned state (as a fully empowered angel, with other such creatures under his control) we must wonder exactly how much power these beings might ultimately exercise. Consider for example, is it possible that the angels were involved in executing an answer to Joshua's prayer, in Joshua 10:12, wherein the sun was told to halt in its march across the sky? Why, we now know that such an event would make it necessary for the earth to stop spinning (with a suspension of physical laws: such as inertia, for starters!!).

One more thought, when considering the creation story, as the Lord gave it to Moses: the people of Moses' day probably had no concept of night and day being caused by the rotation of the earth (note how Joshua told the sun to stop moving, in the sky, in Josh. 10:12 . . .). Further, in giving Moses the creation account, the story could very well have been fashioned from the perspective of someone standing on/over the earth at a stationary point on the planet. So, what if . . . what if the earth were to have its rotation interrupted? What if the angels who had rebelled, had actually been able to halt the earth's rotation?? Done "properly" such would have resulted in the tumbling of all mountains into the sea while utterly desolating the planet.

And in that case, Genesis chapter one, would make perfect sense, since:

In vss 1-3: the text says that God made "the heavens and the earth"—with no time reference. The heavens having stars, by implication, would not be visible (as we will soon see). The Book thus opens with us seeing the Spirit of God hovering /even brooding over an earth that is "without form and void, and darkness was upon the face of the deep." Vs. 2

Then vs. 3 takes place: When God says, "Let there be light"—and God starts the earth turning, once more, so that the side that the observer is standing on, now faces towards the sun: and we see Light. This is the first day (vs. 5).

In verse 8: God separates and divides the waters that have completely covered the planet; by placing an expanse (sky, or "firmament") between them. "Thus God made the firmament, and divided the waters which were under the

firmament from the waters which were above the firmament; and it was so." Thus, we now have an expanse (atmosphere) located above the watery abyss, below. "And the evening and the morning were the second day."

One more "small" detail: please note that, in the sequence of events that follows, it would appear that at this point, the sky remains in what we would today describe as being very "overcast" so that we cannot really make out the sun or stars, above the earth. This is day two.

In verses 9-12: Dry land appears, and vegetation is created. This vegetation can thrive off of UV light, shining through the overcast skies. This is day three (vs. 13).

In verses 14-18: The sky clears—and the sun, moon, and stars become visible:

¹⁵ *And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.*

¹⁶ *And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.*

Genesis 1:15-16 (KJV)

Note that cursory note about having made the stars also (of course, He did, they were there all along, just not visible)! This is day four (vs. 19).

In verses 20-22: Living creatures appear in the waters and in the sky, that can multiply. This is day five (vs. 23).

In vss. 26-30: Land animals and humankind (male and female) were created us (vs. 27). This is day six (vs. 31)

The point here, is that evil had decimated the entire planet. No wonder God hates evil. In fact, I believe that Proverbs 13:10 ("The fear of the Lord is to hate evil . . .") can be interpreted to mean that God's fear (for us) is that evil will destroy all of creation (see also Matt. 24:22 & Mk. 13:20)!

The good news is that God did not "go on lockdown," Himself. He had an ultimate plan for our world, and began to execute it, in spite of the intervention of evil.

Many years later, just before Noah's flood, angelic principalities evidently sought to corrupt the seed (DNA) of humanity (Genesis 6:1-3) in an effort to thwart God's bringing of the Messiah into the world (Genesis 3:15). Yet, within the brief space that I yet have, I would like for us to quickly look at how the next, major, threat to the Messiah's arrival was dealt with by the Lord, for it relates directly to events that are now starting to become very evident since last year, and which we may expect to accelerate in the days ahead.

You may recall that after the flood, Noah and his family exited safely from the ark, and started anew within a world that had now experienced an "extreme makeover" (to rival all makeovers!!). God also promised to never again allow the world to be destroyed by a world-wide flood, and sealed this promise with the rainbow (Genesis 9:8-16). — And no wonder: for this earth had already seen *two* devastating watery events! How wonderful Lord's promise is, to

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(Continued from page 5) ...*God's Not on Lockdown*

assure us that “While the earth remains, Seedtime and harvest, Cold and heat, Winter and summer, And day and night Shall not cease” (Genesis 8:22)!!

However, humankind evidently did not trust God’s word—and set out to build a tower that would reach to heaven: presumably as an insurance policy against another flood. Yet, something else was afoot. This was a first attempt by humankind at creating a world wide “new world order.” This event was of such great concern, that it warranted God’s direct and personal intervention, for He knew that the world was totally united—to do evil:

And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them."

Genesis 11:6

What was God “afraid” of? Were people going to accomplish what Satan had not (this is a True: False test—hint, the first option is not the answer)!? NO, God was concerned about a disruption of the next step in His redemption plan, about to take place in the very next chapter—with the call of Abraham (Genesis 12:1). Humankind was moving fully down a path to final judgment, long before the Lord had time to introduce the line of Israel (with the Mosaic Law and all its ramifications) and the Messiah (Who would finally answer the sin problem, once and for all—Daniel 9:24).

So, how did God solve *this* problem? By confounding their language, so that . . . even with free will, they were *forced* to divide up the nations and slow down the advance of evil—the subject of totally different study: on checks and balances on evil within our world.

For now, however, please consider what is taking place in our time, as we are *now* ready to advance towards final judgment. How is God now “regulating” the advance of evil? —By giving rebellious humanity up to “a reprobate mind to do those things which are not convenient” (I really like the old kjv translation of this verse. It simply “nails it” by describing exactly what we are seeing today: people rejecting God, to do things that are *not convenient*—like questioning their birth sex!). Needless to say, this doesn’t make for a very coherent or cohesive society (see Isaiah’s third chapter, for an example of what to expect)!

Thus, as was stated earlier: God is certainly not on “lockdown,” and never has been. In fact, He is right now preparing a “wrap up” of our present age, wherein He will return in the heavens, with the saints, as we “lift off” to meet Him in the air (1 Thes. 4:17, (Acts 1:9-12, Zech. 14:1-4))!! Let us be ready!

†

(Continued from page 3)

== **To Love Again** ==

repent and do the first works, or else I will come to you quickly and remove your lampstand from its place--unless you repent.

Revelation 2:5

So they had fallen? Fallen from what?? Some will point to the fire and fervency of the original commitment of the born again experience: when we see and realize deep within our hearts the error of going our own way—of living for the “pleasures of sin, for a season” (Heb. 11:25)—and somehow, one day, the Spirit of God speaks to our hearts from Eternity . . . and we see that we are on a real “dead end”: truly dead in sin, (Eph. 2:1) and headed for a deeper and even more depressing (and truly terrible) experience in eternity. “For wickedness burns as the fire,” as Isaiah wrote concerning those who run into the judgment of God, “it shall devour the briars and thorns” and then, when sensing the wrath of God hanging over our heads (John 3:36) we realize that Isaiah’s pronouncements are really being aimed at us, when he says:

¹⁹ Through the wrath of the LORD of hosts The land is burned up, And the people shall be as fuel for the fire; No man shall spare his brother.

Isaiah 9:19

In other words, we have realized that there is a constant battle raging, both within our hearts, and against our fellow men and women, within the world all about us—and we realize, just as the above text implies—that we, along with the society around us, are headed for a “parched earth policy” wherein no one *and nothing* will soon be left standing that is precious and dear. And then . . . we were offered a “heart invitation” to join with the Savior Who, without the brute strength of a “superman” – went to the horribly painful Cross, to redeem us. And now He says simply, and softly, to us:

²⁸ Come to Me, all you who labor and are heavy laden, and I will give you rest.

²⁹ Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

³⁰ For My yoke is easy and My burden is light."

Matthew 11:28-30

So we repent of our sins, calling out to Jesus for salvation, “Lord Jesus, SAVE ME! I repent of my sins, please come into my heart, and be my Lord and Savior, now, and forever!”

Have you ever prayed that prayer, or something like it? When I came back to the Lord, I was like a cannon ball shot out across a bridge reaching from earth to heaven. I said goodbye to my past and girl-friend, and was off and running for Heaven. Yes, this is some of what He is speaking about, concerning our “first love.” It is more than mere infatuation, or a fuzzy feeling: it is a real en-

counter. Some might even call it the “honeymoon” part of the Christian life: where it first seems so easy to tell everyone about our Savior, and share with everyone the new relationship that we have entered, with Him. So, what is next, on the agenda? Do we simply codify this honeymoon? Do we learn what it takes to “look like we are real”? Should we go to Bible School, perhaps, and learn all we can about the Bible?

Certainly, there is nothing wrong with the desire to grow in our “head knowledge” of the Lord. However, let us remember and search a little deeper into the context of the opening statement made by the Lord of Heaven’s Kingdom: our Lord Jesus Christ, Himself. His opening comments to this fellowship are most encouraging, and commendable. Says Jesus, to this church fellowship:

² *I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars;*

³ *and you have persevered and have patience, and have labored for My name's sake and have not become weary.*

Revelation 2:2-3

When Christ says that we “cannot bear those who are evil,” He does not mean that we *despise* those who are evil, or those working against the gospel. No, this is strictly forbidden. Even before we are told to “love our enemies” (Matt. 5:44) in the New Testament, the mosaic law informs us that “he who despises his neighbor sins” (Prov. 14:21). No, this is something more subtle and essential to maintaining one’s relationship with the Lord. Look at it this way: He is commending them for having the mindset of a true virgin (2 Cor. 11:2). I know, I know, our society is so far “gone,” that virtue is almost totally despised.

Many, because of the permissive nature of our society may feel that the comments now following must not apply to themselves since, in a real and physical sense they are not virgins, in

the physical sense. NO, that is NOT what we are speaking about here. As Jesus said, to His disciples, “the words that I am speaking to you are spirit, the flesh profits nothing” (John. 6:63). A true “virgin” in God’s eyes is jealous for their personal chastity and faithfulness to God. As the old saying used to go (I’m dating myself, here) these persons understand the meaning of the credo, “Death, before dishonor!” This is why woman used to scream, when being sexually assaulted: because the thought of violating their purity was so abominable (and unthinkable) to them, that they would shriek in terror at the thought!

THIS IS WHAT THAT STATEMENT refers to: HATING the violating of our souls, by ANY compromising situation, whatsoever. As the apostle Paul encouraged the fiery and faithful fellowship in Thessalonica,

²⁰ *Despise not prophesyings.*
²¹ *Prove all things; hold fast that which is good.*
²² *Abstain from all appearance of evil.*

1 Thessalonians 5:20-22 (KJV)

However, if we are doing all of these things, what on earth can the Lord be referring to, when He says that the believers within this fellowship have left their first love? First of all, before we go any further (because the answer is so simple that we might end up “throwing out the baby with the bathwater” if not careful in our response)—please realize that the Lord is *not* criticizing these brethren for testing apostles (and leaders, or even the signs and miraculous gifts sometimes presented, against the standard of the Word). Nor is He *criticizing* their patience, personal discipline, or determination to get the Word out to a lost and dying world!! NO, all of these things are good, and commendable!

Going back to our “virgin” illustration. Let’s take it a step further. Let us assume that this woman (or man) has gotten married, is raising the children, and living an honorable life, etc.

—but the fire has gone out of their relationship. Technically, their marriage is a success—or is it?

As said, above, the answer is so simple that some will dismiss the whole thing as virtually unimportant, but it is not. For it has to do with the heart of God. God does not want a “bus stop” marriage with the church, where we are merely “two passing ships in the night” if you will. To make this simple, we will go back to our earlier admonition to the church at Thessalonica and back up one verse to a simple phrase, regarding the Holy Spirit:

¹⁹ *Quench not the Spirit.*
²⁰ *Despise not prophesyings.*
²¹ *Prove all things; hold fast that which is good.*
²² *Abstain from all appearance of evil.*

1 Thessalonians 5:16-22 (KJV)

Do you see it? “Quench not the Spirit!” Why, on earth (forgive the term), does he use the term “quench” not?? Because you “quench” a fire! God wants for us to have a fiery love affair with Him! To love again (James 4:5)! He wants for us to do more than simply look at the Christian life as a fire escape from Hell, but as a ticket to intimacy with Him: to hear His voice—first, through the Word (Eph. 5:25), and then through His Spirit (Romans 8:12-16) as we concern ourselves—not only with what He can do for us, but what we can do to make His heart glad! You see “faith” is much more than an intellectual exercise. The Bible says that faith is the substance of things *hoped for*—this means that we are ever *looking forward* to seeing what God is going to do next, both in our lives, and through us!

In other words: for the healthy Christian, everyday with Jesus is a new adventure, as we look forward to ultimately meeting Him, face to face.

So, let us *live* life, in that “first love”!

Amen.



What Must I do?

“Believe on the Lord Jesus Christ, and you will be saved.”

Acts 16:31

How?

If you will confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him from the dead, you will be saved.

For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:9,10

In Other Words

Acknowledge: your need

—as a sinner (Romans 3:23, II Cor. 5:14-15)

Accept: His work on the Cross —to be your Savior

Confess: your acceptance of His lordship over you.

Live for Him: with your new life!

For the scripture says, “Whoever believes on Him will not be ashamed.”

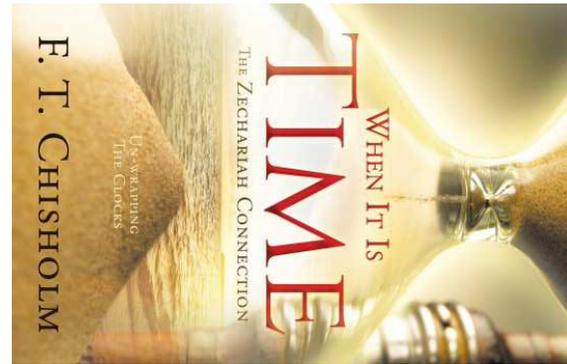
Romans 10:11

ENDNOTES; unless otherwise noted, all Scriptures, quoted from NKJV

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A Comprehensive Approach

—to end time events



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